“ANNIE” AWARD APPLICATION

FOR OUTSTANDING **PROGRAMS**

KENTUCKY STATE ORGANIZATION

THE DELTA KAPPA GAMMA SOCIETY INTERNATIONAL

* Information is printed on form, typed on form, or computer generated.
* The Chapter EEC Chairman should complete the application.
* The completed application is limited to three pages. Send no pictures with the application.

Submitted by\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EEC Chairman

Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip:\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Program Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Program Category: Professional Personal Societal Fellowship
3. Date of Program: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Complete the following:

\_\_\_\_\_\_\_Number of members in Chapter on Nov. 1 \_\_\_\_\_\_\_\_Number of members present

\_\_\_\_\_\_\_Number of members involved in presenting the program

\_\_\_\_\_\_\_Length, in minutes, of program

5. Write a description of the program, including the following information:

* **Relationship to Society Purposes: (20 Points)**

1. List one or more of the Delta Kappa Gamma Purposes that inspired this program.

2. Describe how this program relates to the above purpose(s).

* **Involvement of Members: (20 Points)**

1. Briefly describe how you planned your program.

2. Briefly summarize the program.

* **Impact of the Program: (30 Points)**

1. Was there a project that supported this program, or that the program supported? If so, describe the relationship.

2. What impact did this program have on…?

a. The chapter

b. The community

c. The profession

3. Evaluate the effectiveness of this program.

Total Possible Points: 70 Points

**Deadline to send nominee: March 15, 2024**

**Send to: cheriemingus@gmail.com**