**“ANNIE” AWARD APPLICATION**

**FOR OUTSTANDING** **PROJECTS**

KENTUCKY STATE ORGANIZATION

THE DELTA KAPPA GAMMA SOCIETY INTERNATIONAL

* Information is printed on form, typed on form, or computer generated.
* The Chapter EEC Chairman should complete the application.
* The completed application is limited to three pages. Send no pictures with the application.

Submitted by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ECC Chair

Chapter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Project Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Project Category: Professional Personal Societal Fellowship

3. Summarize the project, including the following information:

* **Relationship to Society Purposes: (20 Points)**

1. List one or more of the Delta Kappa Gamma Purposes that inspired this project.

2. Describe how this project relates to the above purpose(s).

* **Involvement of Members: (20 Points)**

1. Briefly describe how you planned and implemented the project.

2. Estimate how many members/portions of members were directly involved in

Implementing and completing this project.

* **Impact of the Program: (30 Points)**

1. Was there a program connected to this project? If so, describe the relationship.

2. What impact did this program have on…?

a. The chapter,

b. The community,

c. The profession.

3. Evaluate the effectiveness of this project.

**Total Possible Points: 70 Points**

**Deadline to submit application: March 15, 2024**

**Send to: cheriemingus@gmail.com**